## RTI Annual Return Information System

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## **Quarterly Return Form**

| Public Authority: Ministry of Shipping      |      |          |       |      |
|---|------|----------|-------|------|
| Quarter: Year: 2014-2015                    |      |          |       |      |
| Quarter: 4 <sup>th</sup> (January to March) | From | month to | month | Next |
| Record                                      |      |          |       |      |
|   |      |          |       |      |

Mode: Read only Status: Data can not be modified as data of next Quarter is submitted

| * Block I (   | x I (Details about the requests and appeals)           |  |  |   |  |  |  |  |  |
|---------------|--|--|--|---|--|--|--|--|--|
|               |  |  | Progress during Quarter  |   |  |  |  |  |  |
|               | Opening<br>Balance as<br>on<br>beginning<br>of Quarter | No. of applications received as transfer from other Pas u/s 6(3) | Received<br>during the<br>Quarter<br>(Including<br>cases<br>transferred to<br>other PAs) | No. of cases<br>transferred to<br>other PAs u/s<br>6(3) | Decisions<br>where<br>requests/appeals<br>rejected | Decisions<br>where<br>requests/appeals<br>accepted |  |  |  |
| Requests      | 76   | 11   | 64   | 2   | 12   | 90   |  |  |  |
| First appeals | 01   | 0  | 4  | 0   | 0  | 03   |  |  |  |
|               | Total no. of designated                                | CAPIOs   |  | TOs designated  | Total no. of AAs designated  19                    |  |  |  |  |
|               |  | 0  | 25   |   |  |  |  |  |  |

| * Block II (Details about Fees collected, penalty imposed and disciplinary action taken) |                     |                             |                                  |  |  |
|--|---------------------|-----------------------------|----------------------------------|--|--|
| Registration Fee   | Addl. Fee Collected | Penalty Amount Recovered    | No. of cases where disciplinary  |  |  |
| Collected (in Rs.) u/s   | (in Rs.) u/s 7(3)   | (in Rs.) as directed by CIC | action taken against any officer |  |  |
| 7(1)   |                     | u/s 20(1)                   | u/s 20(2)                        |  |  |
| 400/-  | 242/-               | 0                           | 0                                |  |  |

| * Bloc | Block III (Details of various provisions of section 8 while rejecting the requested information) |   |   |   |   |   |   |   |         |   |    |    |       |
|--------|--|---|---|---|---|---|---|---|---------|---|----|----|-------|
|        | No. of times various provisions were invoked while rejecting requests                            |   |   |   |   |   |   |   |         |   |    |    |       |
|        | Relevant Sections of RTI Act 2005  |   |   |   |   |   |   |   |         |   |    |    |       |
|        | Section 8(1)   |   |   |   |   |   |   | S | ections |   |    |    |       |
| a      | b  | С | d | e | f | g | h | i | j       | 9 | 11 | 24 | Other |
| 0      | 0  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1       | 0 | 0  | 0  | 11    |

| > | * Block IV (Details regarding compliance of direction/recommendation of the Commission) |                        |                             |                                   |  |  |  |
|---|---|------------------------|-----------------------------|-----------------------------------|--|--|--|
|   | Sl.   | Reference No. of cases | Whether action is initiated | Details, thereof (max. 250 chars) |  |  |  |
|   | No  | wherein Commission     | to comply with              |                                   |  |  |  |
|   |   | made specific          | recommendation of           |                                   |  |  |  |

|    | recommendation as per  | Commission |  |
|----|------------------------|------------|--|
|    | section 25(5) (max. 20 |            |  |
|    | chars)                 |            |  |
| 1  |                        | Select     |  |
| 2  |                        | Select     |  |
| 3  |                        | Select     |  |
| 4  |                        | Select     |  |
| 5  |                        | Select     |  |
| 6  |                        | Select     |  |
| 7  |                        | Select     |  |
| 8  |                        | Select     |  |
| 9  |                        | Select     |  |
| 10 |                        | Select     |  |

If the Public Authority made any changes in regard to its rules/regulations/procedures as a result of requested information by the citizens, please provide the summarized details of the changes (max. 500 chars)

| * Block V (Details regarding Mandatory Disclosures and Transparency Officer) |  |           |                                   |  |  |  |
|--|--|-----------|-----------------------------------|--|--|--|
| A. Is the  | If Answer of (A) is No –   | If Ansv   | wer of (A) is yes –               |  |  |  |
| Mandatory  | Is there any other medium of   |           |                                   |  |  |  |
| Disclosure under   | dissemination? Provide details below (not                            |           |                                   |  |  |  |
| Sec. 4(1)(b)   | exceeding 500 chars)   |           |                                   |  |  |  |
| posted on the  |  |           |                                   |  |  |  |
| website of   |  |           |                                   |  |  |  |
| Public   |  |           |                                   |  |  |  |
| authority?   |  |           |                                   |  |  |  |
| Yes/   |  | http:wv   | ww.kolkataporttrust.gov.in        |  |  |  |
| B. Name of Transp  | parency Officer, if any, in the Public Authori                       | ity along | g with the designation, telephone |  |  |  |
| number & e-mail  | ID   |           |                                   |  |  |  |
| Whether  |  |           |                                   |  |  |  |
| Transparency   | Yes  |           |                                   |  |  |  |
| Officer  |  |           |                                   |  |  |  |
| Appointed  |  |           |                                   |  |  |  |
| Name of  |  |           |                                   |  |  |  |
| Transparency   | A.K. Bagchi (Please do not add S                                     | Shri/Smt  | ./Mr./Ms. Before the name)        |  |  |  |
| Officer  |  |           |                                   |  |  |  |
| Gender   | Male   |           |                                   |  |  |  |
| Designation  | Director Marine Department   |           |                                   |  |  |  |
| Contact Number   | 033-22303214 (Enter Landline Numbers as STD Code – Phone Number e.g. |           |                                   |  |  |  |
|  | 011-23346789)  |           |                                   |  |  |  |
| Email address  | dmd@kopt.in  |           |                                   |  |  |  |
| C. Last Date of up   | dating of Mandatory disclosure under Section                         | on        | (Format dd/mm/yyyy)               |  |  |  |
| 4(1)(B)  | 4(1)(B)  |           |                                   |  |  |  |

## Main Menu

Send your Suggestions

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